

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P. D. Sex 1450
Alexandria, Vinginia 22313-1450
www.untrub.gov

**CONFIRMATION NO. 1933** 

| BID Data Sneet  |  |   |  |          |                         |                      |                                  |                            |  |
|---|--|---|--|----------|-------------------------|----------------------|----------------------------------|----------------------------|--|
| SERIAL NUMB<br>10/796,506                                 | SERIAL NUMBER<br>10/796,506 FILING OR 371(c)<br>DATE<br>03/09/2004<br>RULE           |   | CLASS<br>348                                 |          | GROUP ART UNIT<br>2621  |                      | ATTORNEY<br>DOCKET NO.<br>D-1243 |                            |  |
| APPLICANTS  |  |   |  |          |                         |                      |                                  |                            |  |
| Jeffery M. I<br>Thomas S.<br>Dale H. Bla<br>Dean Stew     | Masc<br>acksor<br>art, N   | nt, Akron, OH;<br>on, North Canton, OH;<br>n, Canton, OH;<br>orth Canton, OH;<br>chandran, Uniontown, | он;  | ·        |                         |                      |                                  |                            |  |
| ** CONTINUING   | DATA   | · ******  | *  |          |                         |                      |                                  | •                          |  |
| This appln<br>which clain<br>and is a Cl<br>which clain   | claims<br>ns ber<br>P of 0<br>ns ber   | s benefit of 60/453,365<br>nefit of 60/429,478 11/<br>9/414,249 10/07/1999<br>nefit of 60/103,731 10/ | 5 03/10/2003 and<br>26/2002<br>PAT 6,583,813 | is a CIP | of 10/601,9             | 50 06/23             | 3/2003                           |                            |  |
| I ORLIGH ALT LIGATIONS                                    |  |   |  |          |                         |                      |                                  |                            |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/05/2004 |  |   |  |          |                         |                      |                                  |                            |  |
| Voliniou dilu   |  |   | ter COUN'                                    | TRY D    | SHEETS<br>PRAWING<br>19 | TOTA<br>CLAII<br>27  | MS                               | INDEPENDENT<br>CLAIMS<br>1 |  |
| ADDRESS<br>28995  |  |   |  |          |                         |                      |                                  |                            |  |
| TITLE   |  |   |  |          | *                       | •                    | •                                |                            |  |
| Cash dispensing   | auton  | nated banking machine   | with improved fr                             | aud dete | ction capab             | ilities              |                                  |                            |  |
|   |  | •   | □ <sub>All</sub>                             | All Fees |                         |                      |                                  |                            |  |
| FILING FEE<br>RECEIVED<br>896                             | ·  |   |  |          | 1=                      | 1.16 Fees ( Filing ) |                                  |                            |  |
|   | ·  |   |  |          |                         |                      |                                  |                            |  |
|   | FEES: Authority has been given in Paper  No. to charge/credit DEPOSIT ACCOUNT time ) |   |  |          |                         |                      | essing Ext. of                   |                            |  |
|   | No to charge/credit DEPOSIT ACCOUNT No for following:                                |   |  |          |                         | 1.18 Fees ( Issue )  |                                  |                            |  |
|   |  |   |  |          |                         | Other                |                                  |                            |  |
|   |  |   |  |          |                         | Credit               |                                  |                            |  |
| L   |  |   |  |          |                         |                      |                                  |                            |  |